

2015 Tulip Festival Event

**Kids Garage Sale**

# Kids Giant Garage Sale

**Bargains  
Galore!**



## RESERVE A TABLE NOW!

If you're 18 yrs and younger, you can make and take the cash!

Clean out your room, earn some money, trade with other booths, and have a great time selling your "already been loved" items!

8x8 ft booth space w/6ft table \$15  
This is for **"USED"** items only.  
:::Pre-register by March 27th:::

Please don't bring newly purchased merchandise or baked goods to sell.

**~Highlights~**  
**Sports Equipment**  
**Puzzles and Games**  
**Toys, Toys, Toys**  
**Children's Bedroom**  
**Furniture and**  
**Accessories**  
**GREAT PRICES!**

**Saturday, April 4      9am-Noon**

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**Burlington Parks and Recreation Center-900 E. Fairhaven**

Contact Burlington Parks and Recreation Dept with questions...

Phone: 360-755-9649

Website: [burlingtonwa.gov/recreation](http://burlingtonwa.gov/recreation)

Email: [recreation@burlingtonwa.gov](mailto:recreation@burlingtonwa.gov)



Kids, are you looking to make some extra cash?  
Then here's your answer! Try the **KIDS Giant Garage Sale**.

Suggestions for items to sell:

Board games, trading cards, video games, action figures, books, and sports equipment.

Tables for rent for ages 18 & under only.

All children 12 & under must be accompanied by an adult at all times.

This sale is for "used" items.

Please do not bring newly purchased merchandise or baked goods.

**Questions? Contact Burlington Parks & Recreation for more info:**

360-755-9649 or recreation@burlingtonwa.gov

**Pre-Registration is Required by Friday, March 27**

**Only 28 booth spaces available!**

## Kids Giant Garage Sale Registration Form

Participant Name(s):	Birthdate(s):	Gender:	How many booths would you like to rent?
			1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> Other: _____
			\$15 per booth.
			Each booth is 8'x8' and
			includes a 6' table.

Name of Parent/Guardian: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Other: \_\_\_\_\_

Mailing Address (Street, City & Zip): \_\_\_\_\_

Email Address: \_\_\_\_\_

### **Hold Harmless Agreement**

In consideration of your accepting my entry, I hereby for myself, my child or children when applicable, my heirs, executors and administrators waive and release any and all rights and claims for damages I or my children may have against the City of Burlington, their Elected Officials, Employees, Instructors and Agents for any and all injuries suffered by myself or my children while going to, participating in or returning from this activity. I have read this statement and my signature below verifies my and my child's acceptance of these conditions. I realize there is no personal injury insurance. PHOTO RELEASE: I grant full permission to use any photographs of this program in promotion of the Burlington Parks and Recreation Department.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**Accepted forms of payment are Cash, Checks (payable to B.P.R.) or Visa/MasterCard**

Visa/MasterCard # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3-digit numeric (on back of card): \_\_\_\_\_